

**CITY OF HARPER WOODS**  
**19617 HARPER                      PHONE # 313 343 2526**  
**APPLICATION FOR ELECTRICAL PERMIT**

**YOUR COMPANY NAME** \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**NAME OF PROPERTY OWNER** \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**USE/OCCUPANY (CIRCLE ONE):** RESIDENTIAL    COMMERCIAL    INDUSTRIAL

- |                              |                              |
|------------------------------|------------------------------|
| ____ FURNACE WIRE            | ____ A/C WIRING              |
| ____ FURNACE <b>RE-HOOK</b>  | ____ A/C <b>RE-HOOK</b>      |
| ____ INTERRUPTABLE           | ____ AMP SERVICE             |
| ____ 1 <sup>st</sup> CIRCUIT | ____ ADDITIONAL CIRCUITS     |
| ____ FIXTURES (25)           | ____ APPLIANCES              |
| ____ PIPE RISER              | ____ RELOCATE SERVICE        |
| ____ SIGN CONNECT            | ____ SUB-FEED PANEL          |
| ____ SPRINKLER SYSTEM        | ____ POOL, SPA, POND         |
| ____ FEEDERS (to 100')       | ____ FEEDERS (lots of 100')  |
| ____ SMOKE ALARM (1-5)       | ____ SMOKE ALARM (lots of 2) |
| ____ ROUGH INSPECTION        | ____ SERVICE ENTRANCE CABLE  |

**IS JOB READY FOR INSPECTION?** \_\_\_\_\_

**AMOUNT BILLED TO CUSTOMER FOR MATERIAL AND LABOR:** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_